

A_While Watching Activity



HANNAH ARENDT

(Excerpt: 1.34.40 – 1.46.06)

While watching:

These are some of the key utterances in the scenes you are about to watch.
Please fill in the missing words:

There was no system on trial, no history, no -ism, not even anti-Semitism, but only a _____.

Since Socrates and Plato we usually call _____ to be engaged in that silent dialogue between _____ and _____.

He protested time and again, contrary to the Prosecution's assertions, that he had never done anything out of his own initiative, that he had no _____ whatsoever, good or bad, that he had only obeyed orders. This typical _____ plea makes it clear that the greatest evil in the world is the evil committed by _____.

And it is this phenomenon that I have called the

“ _____ ”.

_____ was impossible. But perhaps there is something in between resistance and cooperation.

¹ http://www.imdb.com/media/rm2731122944/tt1674773?ref_=tt_ov_i

A crime against them [Jews] is, by definition, a crime against _____.

In refusing to be a person Eichmann utterly surrendered that single most defining _____ quality, that of being able to think.

The manifestation of the wind of thought is not _____, but the ability to tell _____ from wrong, beautiful from _____.

After watching:

Now translate the following utterance into English, please:

„Alle Welt versucht mir zu beweisen, dass ich Unrecht hab. Und niemand erkennt meinen wirklichen Irrtum. Das Böse kann nicht banal und radikal zugleich sein. Das Böse ist immer nur extrem, niemals radikal. Tief und radikal ist immer nur das Gute.“

Make sure you use the following adjectives in your translation:

banal	profound	extreme	radical
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